

## UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office Address: ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

| PATES OF  | , <b>5</b> 1   |  |  |
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| U.S. APPLICATION NO.  | FIRST NAMED A  |  | ATTY. DOCKET NO.                         |
| 09/673476   | COLE   | S INTERN   | 05394,0011<br>ATIONAL APPLICATION NO.    |
| INNEGAN HENDERSON FARABOW<br>ARRETT & DUNNER  |  | PCT/IB99/00740                                   |  |
| 300 I STREET NW   |  | I.A. FILING I                                    | DATE PRIORITY DATE                       |
| VASHINGTON, DC 20005 3315   |  | 16 APR   | 99 16 APR 98                             |
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| NOTIFICATION OF ACCEPT AND  | ANCE OF APPLICA<br>37 CFR 1.494 OR 1.4   | TION UNDE  | ZZ DEC ZUU                               |
| The applicant is hereby advised that the Un   | ited States Patent and Tra   | ademark Office                                   | in its capacity as 🔲 a                   |
| esignated Office (37 CFR 1.494),  an Ele<br>lentified international application has met that<br>entability examination in the United States | ected Office (37 CFR 1.49)<br>e requirements of 35 U.S<br>Patent and Trademark C | 95), has determi<br>.C. 371, and is A<br>Office. | ned that the above ACCEPTED for national |
| . The United States Application Number as   | signed to the application  | is shown above                                   | and the relevant dates are:              |
| 30 NOV 2000   | 30 NOV 2000  |  |  |
| 35 U.S.C. 102(e) DATE   | DATE OF RECEIPT<br>35 U.S.C. 371 REQU  | OF<br>IREMENTS                                   |  |
| end all correspondence to the Group Art Un  A request for immediate examination   |  | was received on                                  | and                                      |
| the application will be examined in turn.   | under 55 district a second   |  |  |
| 4. The following items have been received:  |  |  |  |
| U.S. Basic National Fee.  |  |  |  |
| Copy of the international application   | in:  |  |  |
| a non-English language.   |  |  |  |
| English.  |  |  |  |
| Translation of the international appli  | cation into English.   |  |  |
| Oath or Declaration of inventors(s) f  Copy of Article 19 amendments.   | or DO/EO/US.   | amendments in                                    | to English.                              |
| Copy of Article 19 amendments. The Article 19 amendments  | have have not be   | en entered.                                      | 26                                       |
| The Article 19 amendments  The International Preliminary Exami  | nation Report in English   | and its Annexe                                   | s, if any.                               |
| Copy of the Annexes to the Internati  | onal Preliminary Examin  | ation Report (II                                 | ER).                                     |
| Translation of Annexes  | to the IPER into English.  |  |  |
| The Annexes X have  | have not been entered.   |  |  |
| D nuli wine a mandment(s) filed   | and  |  | ·  |
| Information Disclosure Statement(s)   | filed  | and  | *  |
| Assignment document.  |  |  |  |
| Power of Attorney and/or Change o   | f Address.   |  |  |
| Substitute specification filed  |  |  |  |
| Verified Statement Claiming Small   | Entity Status.   |  |  |
| Priority Document.  Copy of the International Search Re   | mort X and copies of th  | e references cit                                 | ed therein.                              |
| Copy of the International Search Re   | port uzzama copico or a  | >  |  |
| Applicant is reminded that any communica  | tion to the United States  | Patent and Trad                                  | emark Office must be maile               |
| Applicant is reminded that any communication to the address given in the heading and inc  | hade the U.S. application  | no. shown abov                                   | e. (37 CFR 1.5)                          |
| to the address given in the many  | - ·  | Esther Dove,                                     | Paralegal                                |
|   | m 1  | -hana: 700 205                                   | E460                                     |

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